

# Department of Philosophy

Binod Bihari Mahto Koylanchal University

Syllabus for Bachelor of Arts in Philosophy

Four Year Under Graduate Programme (FYUGP)

As per provisions of NEP- 2020



ACADEMIC SESSION:

W.E.F. 2022-2026

*Sunanda*  
11.8.23

DR. SUNANDA KUMARI  
HEAD  
University Deptt. of Philosophy  
B.B.M.K. University, Dhanbad

*SK*  
11/8/2023

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11/8/2023

*SK*  
11/08/2023

*T. Chakraborty*  
11.08.2023

*Ru*  
11/08/2023

Dean  
Faculty of Humanities  
Binod Bihari Mahto Koylanchal University  
Dhanbad, Jharkhand



**BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY**  
Dhanbad, Jharkhand - 826004

E-mail:- [registrarbbmku@gmail.com](mailto:registrarbbmku@gmail.com)

### Notification

In exercise of the powers vested in him under the Jharkhand State Universities Act 2000 as amended up-to-date, the Vice-Chancellor is pleased to constitute a Board of Studies (BOS) for Under Graduate Syllabus of the Department of Philosophy, comprising of following members for a period of one year from the date of notification :

- |  |                     |                             |
|--|---------------------|-----------------------------|
| 1. Dr. Sunanda Kumari<br>Head, University Department of Philosophy,<br>BBMKU         | - Chairperson       | <i>Sunanda</i><br>11/8/2023 |
| 2. Dr. Reeta Kumari Sharma,<br>Dean, Faculty of Humanities, BBMKU                    | - Member            | <i>RKS</i><br>11/8/2023     |
| 3. Dr. Rajesh Kumar,<br>University Department of Philosophy, BBMKU.                  | -Member             | <i>RKS</i><br>11/8/2023     |
| 4. Dr. Krishna Murari,<br>University Department of Philosophy, BBMKU.                | -Member             | <i>K</i><br>11/8/2023       |
| 5. Dr. Tapti Chakravorty<br>University Department of Philosophy, BBMKU.              | -Member             | <i>TCh</i><br>11.08.2023    |
| 6. Dr. Manoj Kumar Tiwari<br>Department of Philosophy, Sindri College, Sindri.       | - External expert - |                             |
| 7. Prof. S.P. Pandey<br>Head, University Department of Philosophy,<br>BHU, Varanasi. | - External expert   | <i>S.P.P</i><br>11/08/2023  |

By order of the Vice-Chancellor  
Sd/-  
Registrar

Date 21/07/2023

Memo No. BBMKU/R/1265/2023

Copy to:-

1. Persons concerned.
2. Dean, Faculty of Humanities, BBMKU.
3. Head, University Department of Philosophy.
4. Establishment Section, BBMKU, Dhanbad.
5. P.A. to VC/PVC/F.A./R for information to VC/PVC/F.A./R.
6. Guard File.

*Kanok*  
21/07/23  
Registrar  
BBMKU, Dhanbad.

*TW*  
20.07.23

## Binod Bihari Mahto Koyalanchal University, Dhanbad

Following guidelines were passed in the meeting of Implementation committee of NEP-2020 held on 03.07.2023 and 05.07.2023 for the preparation of syllabi.

### Guidelines for preparation of syllabi as per FYUGP- 2020

#### AEC (Ability enhancements courses)- 2 Credits

- Full marks – 50, Pass Marks – 20
- No internal examination will be conducted.
- In AEC the students of all faculties will have to select either Hindi or English in Semester -1 and those student who have opted Hindi will have to select English as AEC in Semester -2 and vice versa. For 3<sup>rd</sup> and 4<sup>th</sup> semester student can opt Sanskrit, Urdu, Bengali, English, Hindi or TRL. (resolution no. 6 and 7 dated 19.05.2023)
- In 4<sup>th</sup> semester there will be AEC-3 will include Language and Communication Skill in Hindi and English, Heads of the respective Department are requested to prepare the syllabi of these paper.(Page no.- 23 table -2 of revised curriculum and credit framework of FYUGP).

#### VAC (Value added Courses)- 2 Credits

- Full marks – 50, Pass Marks – 20
- For 1<sup>st</sup> semester – “Understanding India”
- For 4<sup>th</sup> Semester – “Environmental Studies”
- No internal examination will be conducted.  
(Page no.- 33 table -10 of revised curriculum and credit framework of FYUGP )

#### SEC (Skill Enhancement Courses) – 3 Credits

- Full Marks – 75, Pass Marks – 30
- Digital Education & Mathematical and Computational Thinking and Analysis is selected as SEC. Student will have to select or opt either of the two subjects for semester – I,II and III in no case both subject will be allowed to opt.
- No internal examination will be conducted.

#### MDC (Multidisciplinary Courses) – 3 credits

- Full Marks – 75, Pass Marks – 30
- No internal examination will be conducted.
- A student will study three different subject in the multidisciplinary courses during first three semester.
- All Heads of University department are requested to prepared one paper of MDC syllabus\*.  
(Page no.- 33 table -10 of revised curriculum and credit framework of FYUGP )  
\*it should be equivalent or at par with previously named as IRC.

**Major Courses –**

**Non Practical Subjects**

| S.N.           | Semester | Paper  | Credit | Full Marks          |          | Pass Marks          |          |
|----------------|----------|--------|--------|---------------------|----------|---------------------|----------|
|                |          |        |        | Internal (Mid Sem.) | End Sem. | Internal (Mid Sem.) | End Sem. |
| 1.             | I        | MJ-1   | 4      | 25                  | 75       | 10                  | 30       |
| 2.             | II       | MJ-2   | 4      | 25                  | 75       | 10                  | 30       |
|                |          | MJ-3   | 4      | 25                  | 75       | 10                  | 30       |
| 3.             | III      | MJ-4   | 4      | 25                  | 75       | 10                  | 30       |
|                |          | MJ-5   | 4      | 25                  | 75       | 10                  | 30       |
| 4.             | IV       | MJ-6   | 4      | 25                  | 75       | 10                  | 30       |
|                |          | MJ-7   | 4      | 25                  | 75       | 10                  | 30       |
|                |          | MJ-8   | 4      | 25                  | 75       | 10                  | 30       |
| 5.             | V        | MJ-9   | 4      | 25                  | 75       | 10                  | 30       |
|                |          | MJ-10  | 4      | 25                  | 75       | 10                  | 30       |
|                |          | MJ-11  | 4      | 25                  | 75       | 10                  | 30       |
| 6.             | VI       | MJ-12  | 4      | 25                  | 75       | 10                  | 30       |
|                |          | MJ-13  | 4      | 25                  | 75       | 10                  | 30       |
|                |          | MJ-14  | 4      | 25                  | 75       | 10                  | 30       |
|                |          | MJ-15  | 4      | 25                  | 75       | 10                  | 30       |
| 7.             | VII      | AMJ-01 | 4      | 25                  | 75       | 10                  | 30       |
|                |          | AMJ-02 | 4      | 25                  | 75       | 10                  | 30       |
|                |          | AMJ-03 | 4      | 25                  | 75       | 10                  | 30       |
|                |          | AMJ-04 | 4      | 25                  | 75       | 10                  | 30       |
| 8.             | VIII     | AMJ-05 | 4      | 25                  | 75       | 10                  | 30       |
| Total Credit - |          |        |        | 80                  |          |                     |          |

**Practical Subjects (Major)**

| S.N. | Semester | Paper              | Credit | Full Marks-100             |                 |                    | Pass Marks                 |                 |                    |
|------|----------|--------------------|--------|----------------------------|-----------------|--------------------|----------------------------|-----------------|--------------------|
|      |          |                    |        | Internal Theory (Mid Sem.) | End sem. Theory | End sem. Practical | Internal Theory (Mid Sem.) | End Sem. Theory | End sem. Practical |
| 1.   | I        | MJ-1: Theory       | 4      | 25                         | 75              | -                  | 10                         | 30              | -                  |
| 2.   | II       | MJ-2: Theory       | 4      | 25                         | 75              | -                  | 10                         | 30              | -                  |
|      |          | MJ-3: Practical-I  | 4      | -                          | -               | 100                | -                          | -               | 40                 |
| 3.   | III      | MJ-4: Theory       | 4      | 25                         | 75              | -                  | 10                         | 30              | -                  |
|      |          | MJ-5: Practical-II | 4      | -                          | -               | 100                | -                          | -               | 40                 |
| 4.   | IV       | MJ-6: Theory       | 4      | 25                         | 75              | -                  | 10                         | 30              | -                  |

|                |      |                             |    |    |    |     |    |    |    |
|----------------|------|-----------------------------|----|----|----|-----|----|----|----|
|                |      | MJ-7:<br>Theory             | 4  | 25 | 75 | -   | 10 | 30 | -  |
|                |      | MJ-8:<br>Practical-<br>III  | 4  | -  | -  | 100 | -  | -  | 40 |
| 5.             | V    | MJ-9:<br>Theory             | 4  | 25 | 75 | -   | 10 | 30 | -  |
|                |      | MJ-10:<br>Theory            | 4  | 25 | 75 | -   | 10 | 30 | -  |
|                |      | MJ-11:<br>Practical-<br>IV  | 4  | -  | -  | 100 | -  | -  | 40 |
| 6.             | VI   | MJ-12:<br>Theory            | 4  | 25 | 75 | -   | 10 | 30 | -  |
|                |      | MJ-13:<br>Theory            | 4  | 25 | 75 | -   | 10 | 30 | -  |
|                |      | MJ-14:<br>Theory            | 4  | 25 | 75 | -   | 10 | 30 | -  |
|                |      | MJ-15:<br>Practical-<br>V   | 4  | -  | -  | 100 | -  | -  | 40 |
| 7.             | VII  | AMJ-01:<br>Theory           | 4  | 25 | 75 | -   | 10 | 30 | -  |
|                |      | AMJ-02:<br>Theory           | 4  | 25 | 75 | -   | 10 | 30 | -  |
|                |      | AMJ-03:<br>Theory           | 4  | 25 | 75 | -   | 10 | 30 | -  |
|                |      | AMJ-04:<br>Practical-<br>VI | 4  | -  | -  | 100 | -  | -  | 40 |
| 8.             | VIII | AMJ-05:<br>Theory           | 4  | 25 | 75 | -   | 10 | 30 | -  |
| Total Credit - |      |                             | 80 |    |    |     |    |    |    |

\*total theory papers will be 14 and practical papers will be 6.

\*no internal or mid semester examination will be conducted for practical papers.

Minor From Discipline (Non Practical) – 4 Credits

One paper in Sem. - I, III, V and VII

| S.N. | Semester | Paper | Credit | Full Marks             |          | Pass Marks             |          |
|------|----------|-------|--------|------------------------|----------|------------------------|----------|
|      |          |       |        | Internal<br>(Mid Sem.) | End Sem. | Internal<br>(Mid Sem.) | End Sem. |
| 1.   | I        | MN-1A | 4      | 25                     | 75       | 10                     | 30       |
| 2.   | III      | MN-1B | 4      | 25                     | 75       | 10                     | 30       |
| 3.   | V        | MN-1C | 4      | 25                     | 75       | 10                     | 30       |
| 4.   | VII      | MN-1D | 4      | 25                     | 75       | 10                     | 30       |

**ELIGIBILITY CRITERIA TO PURSUE UNDERGRADUATE COURSES**

- i. The students passing Grade 12/ Intermediate/ equivalent examination shall be eligible for applying admission. The criteria for admission under the heads shall be the minimum pass marks at the last lower examination.
- ii. Entry will be based on the Certificate obtained after successful completion of Grade 12 or equivalent stage of education and the marks/grade imposed by the institution.
- iii. UG Degree Programmes with Double Major shall be provided only to those students who secure a minimum of overall 75% marks (7.5 CGPA) or higher.
- iv. Other eligibility criteria including those for multiple entry will be in light of the UGC Guidelines for Multiple Entry and Exit in Academic Programmes offered in Higher Education Institutions.

**COURSE STRUCTURE FOR FYUGP 'HONOURS/ RESEARCH'**

Table I: Credit Framework for Four Year Undergraduate Programme (FYUGP) under State Universities of Jharkhand  
[Total Credits = 160]

| Level of Courses  | Semester | ME: Discipline Specific Courses - Core or Major (8) | MO: Minor from discipline (18) | MIN: Minor from vocational (18) | MBC: Multidisciplinary Courses (Life sciences, Physical Sciences, Mathematical and Computer Sciences, Data Analysis, Social Sciences, Humanities, etc.) (9) | AMC: Ability Enhancement Courses (Modern Indian Language and English) (8) | SAC: Skill Enhancement Courses (9) | VAC: Value Added Courses (6) | IAP: Internship/ Dissertation (6) | RC: Research Courses (12) | AM: Advanced Courses in Area of Research (12) | Credits | Double Major (DSM) |
|---|----------|---|--------------------------------|---------------------------------|---|---|------------------------------------|------------------------------|-----------------------------------|---------------------------|---|---------|--------------------|
| 100-199: Foundation or Introductory courses   | I        | 4   | 4                              |                                 | 3   | 2   | 3                                  | 4                            |                                   |                           |   | 20      | 4+4                |
|   | II       | 4+4   |                                | 4                               | 3   | 2   | 3                                  |                              |                                   |                           |   | 20      | 4+4                |
| Exit Point: Undergraduate Certificate provided with Summer Internship/ Project (4 credits)  |          |   |                                |                                 |   |   |                                    |                              |                                   |                           |   |         |                    |
| 200-299: Intermediate-level courses   | III      | 4+4   | 4                              |                                 | 3   | 2   | 3                                  |                              |                                   |                           |   | 20      | 4+4                |
|   | IV       | 4+4+4   |                                | 4                               |   | 2   |                                    | 2                            |                                   |                           |   | 20      | 4+4                |
| Exit Point: Undergraduate Diploma provided with Summer Internship in 1 <sup>st</sup> or 2 <sup>nd</sup> year/ Project (4 credits) |          |   |                                |                                 |   |   |                                    |                              |                                   |                           |   |         |                    |
| 300-399: Higher-level courses   | V        | 4+4+4   | 4                              |                                 |   |   |                                    |                              | 4                                 |                           |   | 20      | 4+4                |
|   | VI       | 4+4+4+4   |                                | 4                               |   |   |                                    |                              |                                   |                           |   | 20      | 4+4                |
| Exit Point: Bachelor's Degree   |          |   |                                |                                 |   |   |                                    |                              |                                   |                           |   |         |                    |
| 400-499: Advanced courses   | VII      | 4+4+4+4   | 4                              |                                 |   |   |                                    |                              |                                   |                           |   | 20      | 4+4                |
|   | VIII     | 4   |                                | 4                               |   |   |                                    |                              |                                   | 12                        | 4+4+4   | 20      | 4+4                |
| Exit Point: Bachelor's Degree with Hons./Hons. with Research  |          |   |                                |                                 |   |   |                                    |                              |                                   |                           |   | 160     | 224                |

Note: Honours students not undertaking research will do 3 courses for 12 credits in lieu of a Research project / Dissertation.



## Indian Philosophy

Semester - I

Major Paper - I

Credit - 4

Fullmark (75+25) = 100

03 Hours.

**COURSE OBJECTIVE :-** The objective of this course is to make students familiar with Indian Intellectual traditions. This course will be an Introduction to the major schools of Indian Philosophy. Focus will be on interactive learning where students will engage themselves into rigorous and analytical examination of key concepts in a manner that enables them for contemporary engagement and reflection. Debate amongst the schools regarding the nature of the self will enhance various perspectives and further increase students' understanding of Indian Philosophical systems and their Philosophy.

### **COURSE LEARNING OUTCOMES :-**

After completion of the study of this paper students should be acquainted with the fundamental structure of Indian schools of Philosophical thoughts with a prior Introduction of Upanishadic Philosophy and other Philosophical undercurrents of that time. The course will help the students in understanding the significance of Indian Philosophical studies in their daily life, how to overcome the stress, how to manage their life and take challenges in life; hence there will be a focus on the dialectical and analytical method to understand Indian Philosophy. Finally, it will give a holistic development of their personality.

### **COURSE CONTENT :-**

|            |  |           |
|------------|--|-----------|
| UNIT : I   | Origin & definition of Darshan, Nature of Philosophy, Chief characteristics of Indian Philosophy; Charvaka School: Its Epistemology & Metaphysics.   | 01 Credit |
| UNIT : II  | Jainism: Syadavada, Anekantavad, Concept of Jiva, Bondage and liberation; Buddhism: The Four Noble Truths, Pratityasamutpadavada & Momentry.   | 01 Credit |
| UNIT : III | Nyaya: Theory of Pramanas, The idea of God and Proofs for the existence of God; Vaisesika: Padarthas, Dravya, Guna, Karma, Samanya, Visesa, Samavaya, Abhava, Parmanuvada. Samkhya: Causation theory (Satkaryavada), Prakriti, arguments for its existence, Purusa, arguments for its existence; yoga: chitta and chittavriti, Eight Fold path, God. | 01 Credit |
| UNIT : IV  | Purva Mimamsa: Theory of Karma, Pramanayavada; Advaita vedanta : Nirguna Brahman, Vivartvada, Maya; Vishishtadvaita: Saguna Brahman, Refutation of Mayavada.   | 01 Credit |

### **REFERENCE BOOKS / SUGGESTED READING :-**

|                    |   |
|--------------------|---|
| Sinha, H.P.        | Bhartiy Darshan Ki Ruprekha             |
| Sharma, C.D.       | Bhartiya Darshan Alochana aur Anushilan |
| Chatterjee & Dutt  | Bhartiya Darshan                        |
| Chatterjee & Dutt  | An Introduction to Indian Philosophy    |
| Sharma, C.D.       | A Critical Survey of Indian Philosophy  |
| Devraj, N.K.       | Bhartiya Darshan (H)                    |
| प्रो० बी० एन० सिंह | — भारतीय दर्शन                          |
| बलदेव उपाध्याय     | — भारतीय दर्शन                          |
| शोभा निगम          | — भारतीय दर्शन                          |
| जगदीश चन्द्र मिश्र | — भारतीय दर्शन                          |
| उषा किरण           | — भारतीय दर्शन एवं पाश्चात्य दर्शन      |

## Western Philosophy

Semester-II

Major paper-II

Credit-04

Full mark (75+25) = 100

03 Hours

**COURSE OBJECTIVE :-** This course traces the origins of Philosophy in the Western tradition in the thinkers of Ancient Greece. It begins with the Pre-Socratic natural Philosophers like Thales and Anaximander. Then it moves on to Heraclitus and Parmenides of Elea. Then, it discusses the counter position of Sophists and Socrates. Finally, there is discussion on Plato's theory of virtue and Forms.

### **COURSE LEARNING OUTCOMES :-**

After successful completion of this course, students will have the knowledge of early Greek Philosophy. This course facilitates a comprehension of Western Philosophy. A comprehensive understanding of it is like a foundation course in the Classics. Philosophy is both fascinating and frustrating as it deals with the most difficult questions of life which have always bewildered us. Philosophers have been relentlessly working to quench this thirst of the mankind by expounding theories which have broadened the base of human understanding. The paper is designed to appreciate the profound ideas that sprung from the minds of the great Philosophers of the Greek modern western world.

### **COURSE CONTENT :-**

|            |  |           |
|------------|--|-----------|
| UNIT : I   | Milesians School: Reality and Metaphysical view of Thales, Anaximander & Anaxeminies.  | 01 Credit |
| UNIT : II  | Eleatic School: Heraditus and his momentriness;<br>Metaphysical and Epistemological view of Parmenides and Zeno.   | 01 Credit |
| UNIT : III | Ethical views of Socrates, Plato : Theory of Knowledge, Theory of Ideas. Aristotle: Causation Theory, Matter and Form, Criticism of Plato's theory of Ideas. | 01 Credit |
| UNIT : IV  | Proof for the existence of God by Augustine, Aquinas and Anselem.  | 01 Credit |

### **REFERENCE BOOKS / SUGGESTED READING :-**

|                       |   |
|-----------------------|---|
| Tiwari, N.P.          | Greek evam Madhyayugin Darshan                  |
| Sahay, J.C.           | Greek evam Madhyayugin Darshan Vaigyanik Itihas |
| Sahay, Jagdishchandra | Paschatya Darshan Ke Pravritiyan                |
| Pandey, Sangamlal     | Greek Evam Madhya Darshan                       |
| Stace, W.T.           | A Critical History of Greek Philosophy          |
| बी० एन० सिंह          | — पाश्चात्य दर्शन                               |
| के० एम० पी० वर्मा     | — पाश्चात्य दर्शन                               |
| सी० डी० शर्मा         | — पाश्चात्य दर्शन                               |
| याकूब मसीह            | — पाश्चात्य दर्शन का समीक्षात्मक इतिहास         |
| शोभा निगम             | — पाश्चात्य दर्शन का ऐतिहासिक सर्वेक्षण         |



## Indian Epistemology

Semester-II

Major Paper – III

Credit - 04

Full mark (75+25) = 100

03 Hours

### COURSE OBJECTIVE :-

A course objective is to get the students acquainted with the Philosophical study of the nature, origin and limit of human knowledge. The students can also explore the important Philosophical theories like prama, pramana, pramanyavada, khyativada, Realism, Idealism. It will help the students evaluate what they perceive, determine the true from the false to gain productive knowledge.

### COURSE LEARNING OUTCOMES :-

After successful completion of this paper student will come to know the important Philosophical theories like pramana, Khyativada, causality, samanya, Abhava and recognize the real characteristic of knowledge i.e., what is knowledge proper, how do we know what is the justification of knowledge and conditions of knowledge etc.

|            |   |          |
|------------|---|----------|
| UNIT : I   | Nature and definition of Prama, Pramana, Prameya and Pramanyavada.        | 01Credit |
| UNIT : II  | Epistemology of Charvaka, Pratyaksha Pramana, Jainism and Buddhism Anuman | 01Credit |
| UNIT : III | Epistemology of Nyaya, Vaisheshika and Sankhya                            | 01Credit |
| UNIT : IV  | Epistemology of Mimansa and Vedanta<br>Theory of Error (Khyativada).      | 01Credit |

### REFERENCE BOOKS / SUGGESTED READING :-

|                    |  |
|--------------------|--|
| Sinha, Neelima     | Bhartiya Gyanmimansa                   |
| Tiwari, K. N.      | Bhartiya Tarkbodhnyaya                 |
| Singh, B. N.       | Praman Parichaya                       |
| Vijalman, S.       | Bhartiya Nyayshastra                   |
| Jha, Anirudh       | Bhartiya Tarkbodh Nyaya                |
| Chatterjee & Dutta | An Introduction to Indian Philosophy   |
| Sharma, C. D.      | A Critical Survey of Indian Philosophy |
| K. N. Tiwary       | – तत्वमीमांसा एवं ज्ञानमीमांसा         |
| Rejendra Prasad    | – दर्शनशास्त्र की रूपरेखा              |

## Modern Western Philosophy

Semester-III

Major paper - IV

Credit - 04

(Fullmark (75+25) = 100

03 Hours

**COURSE OBJECTIVE :-** This course is designed to expose the students to the development of British empiricism developed by Locke, Berkeley and Hume and the German Idealism with special reference to the contributions of Immanuel Kant and G.W.F Hegel. The philosophical debates and the different approaches to the study are the main thrust of this course.

### COURSE LEARNING OUTCOME :-

After successful completion of this course, Students will have the knowledge of modern western Philosophy. The student will be mastering the empiricist systems of Locke, Berkeley and Hume which is foundational change in philosophical tradition and growth of Kant's critical philosophy and Hegel's dialectical interpretation of being. This will be based on the creative and critical study of the texts, which is an intellectual training in itself.

### COURSE CONTENT :-

|            |   |           |
|------------|---|-----------|
| UNIT : I   | Descartes: Method of doubt, cogito ergo sum, Mind-Body relation (Interactionism) Proof for existence of God.<br>Spinoza: Substance, Attribute and modes, Parallelism.<br>Leibnitz: Monadology, Doctrine of Pre-established harmony; | 01 Credit |
| UNIT : II  | Locke: Refutation of Innate Ideas, Primary and Secondary qualities.<br>Berkeley: Rejection of the distinction between primary and Secondary qualities, <i>esse est percipi</i> ; Hume: Theory of Causation & Skepticism.            | 01 Credit |
| UNIT : III | Kant: Reconciliation of Rationalism & Empiricism, Synthetic a priori judgments, Space and Time, Categories of the understanding, Phenomena and Noumena.   | 01 Credit |
| UNIT : IV  | Hegel: Dialectical Method, Conception of Absolute; Marx: Dialectical Materialism.   | 01 Credit |

### SUGGESTED READING :-

|               |   |
|---------------|---|
| Thilly, F.    | History of Philosophy                     |
| Nigam, Shobha | Paschatya Darshan Ke Sampraday            |
| Singh, B. N.  | Paschatya Darshan                         |
| Sharma, C. D. | Paschatya Darshan                         |
| Masih, Yakub  | Paschatya Darshan ka Samikshatmak Itihas  |
| Niham, Shobha | Paschatya Darshan ka Itihasik Sarvekshana |

## Modern Western Metaphysics & Epistemology

Semester III

Major paper - V

Credit-04

Full mark (75+25) = 100

03 Hours

COURSE OBJECTIVE :- Metaphysics is one of the most ancient and important branches of Philosophy, it is the study of the concepts that are beyond the sensible experience, empirical justifications and physics; it aims to study the fundamental nature as a thing in itself, beyond what is tangible.

### COURSE LEARNING OUTCOME :-

After successful completion of this, Students should be able to recognize the real characteristic of knowledge. Theories of truth and causation. Aristotle calls Metaphysics 'first Philosophy' because it raises the most basic question in Philosophy, so this course helps the students to connect them with their inner beings. It helps the students to define reality and also provides them a base for educational thought.

### COURSE CONTENT :-

|            |   |           |
|------------|---|-----------|
| UNIT : I   | Relation between Metaphysics & Epistemology, Definition and kinds of knowledge, Propositional and non- propositional knowledge, Necessary and sufficient conditions of Knowledge. | 01 Credit |
| UNIT : II  | Concept of substance in Modern Western Philosophy,<br>Kant: Space & Time.<br>Theory of Causation: Aristotle, Hume & Mill.   | 01 Credit |
| UNIT : III | Theories of knowledge: Rationalism, Empiricism and Criticism; Analytic & Synthetic knowledge; Possibility of Synthetic a priori knowledge.  | 01 Credit |
| UNIT : IV  | Theories of Truth; Correspondence, Coherence, Pragmatic.  | 01 Credit |

### SUGGESTED READING :-

|                  |                               |
|------------------|-------------------------------|
| Tiwari, K. N.    | Tatva Mimansa Aur Gyanmimansa |
| Verma, A. K.     | Tatva Mimansa Aur Gyanmimansa |
| Prasad, Rajendra | Darshan Shastra ki Ruprekha   |
| Mishra, H. N.    | Gyanmimansiya Prashna         |

**Indian Ethics**  
Semester - IV  
Major paper - VI  
Credit - 04

Full mark (75+25) = 100

03 Hours

**COURSE OBJECTIVE :-** The objective is to introduce students to basic ethical theories which enhance their decision-making capabilities. To help them achieve clarity and creative approach in a given situation.

**COURSE LEARNING OUTCOMES :-**

With completion of this paper students should be aware of logical concepts of ethics as a normative study which develops moral thinking in students. It also introduces notion of the ultimate aims of our human life in our students like concepts of karmayoga, purushartha in Indian philosophical context.

Students also are able to apply the concept of moral and non-moral actions as well as the differences between motive and intention in their everyday life.

**COURSE CONTENT :-**

|            |  |           |
|------------|--|-----------|
| UNIT : I   | Definition, Nature & Scope of Ethics its relation to Religion & Science.   | 01 Credit |
| UNIT : II  | Theory of Karma & its kinds, Concept of Asharam & it's important, Meaning, Definition and Classification of Dharma, Swadharma, Pravritti & Nivriti Marg. | 01 Credit |
| UNIT : III | Meaning of Purushartha, Four kinds of Purusharthas, Inter-relation between Purusharthas; Significance of Purusharthas.                                   | 01 Credit |
| UNIT : IV  | Introduction to Environmental Ethics, Professional Ethics & Social Justice.  | 01 Credit |

**SUGGESTED READING :-**

Bihar Granth Academy

Sharma, Karyanand

Mishra, Nityanand

Jha, Anirudh & Mishra Ramanandan

जे० एन० सिन्हा

दिवाकर पाठक

बी० एल० अत्रेय

एस० राधाकृष्णन

वेद प्रकाश वर्मा

बी० एन० सिंह

ए० के० वर्मा

शांतिजोशी

अशोक कुमार वर्मा

Bhartiya Niti Shastra

Bhartiya Darshan Mool Sampratyaya

Niti Shastra (Siddhant aur Prayog)

Achar Shastra ke mool Siddhant

— नीतिशास्त्र

— भारतीय नीतिशास्त्र

— भारतीय नीतिशास्त्र

— भगवद्गीता

— नीतिशास्त्र के मूल सिद्धांत

— नीतिशास्त्र

— नीतिशास्त्र की रूपरेखा

— नीतिशास्त्र

— नीतिशास्त्र की रूपरेखा

## Ved, Upanishad and Bhagvadgita

Semester - IV

Major paper - VII

Credit - 04

Full mark (75+25) = 100

03 Hours

**COURSE OBJECTIVE :-** In this course, student will be aware of Philosophy and understand Vedas and Bhagavad Gita. The students will get strength to face reverses of life and teaches to face uncertainties. It teaches about duty action and renunciation. It has three major themes; knowledge, action and love.

**COURSE LEARNING OUTCOME :-** On successful completion of this course students will get practical guideline to lead a peaceful and balanced life they will also learn to strike the right balance in work, recreation and rest.

### COURSE CONTENT :-

|            |  |           |
|------------|--|-----------|
| UNIT : I   | Basic concept of the Vedas and Upanishads<br>Concept of Rta, Satya, Rna & Yajna (Sacrifice); Theory of Creation.<br>Upanishad: Atman-Self and Brahman. | 01 Credit |
| UNIT : II  | Bhagavadgita: Karma, Nishkama Karma.   | 01 Credit |
| UNIT : III | Bhagavadgita: Concept of Sthitpragya, Swadharma.   | 01 Credit |
| UNIT : IV  | Bhagavadgita: Moksha; Jnana, Karma, and Bhakti yoga; Pravritti and Nivritti Marg.  | 01 Credit |

### SUGGESTED READING :-

Gita Press, Gorakhpur, Publication

Radhakrishnan, S.

Pushpa, Sinha

Shreemad Bhagvad Gita

Bhagavadgita

Bhagavadgita & Dharm-Darshan

## Western Ethics

Semester - IV

Major paper - VIII

Credit - 04

Fall mark (75+25) =100

03 Hours

COURSE OBJECTIVE :- Western Ethics has more of an-emphasis on self and what is rationally or logically true. Furthermore Western ethics places more emphasis on law and justice.

### COURSE LEARNING OUTCOMES :-

After successful completion of this course, Student will have the knowledge of various important issues of Western Ethics. Students will be able to apply the concept of moral and non-moral actions as well as the differences between motive and intention in their everyday life. Students will also be able to relate their choices, actions and consequences to ethical decision making.

### COURSE CONTENT :-

|            |   |          |
|------------|---|----------|
| UNIT : I   | Introduction to Ethics: Meaning, Presuppositions and Definition of Ethics & Postulates of Morality.   | 01Credit |
| UNIT : II  | The Concepts of; Free will, Good, Rights, Duties, Moral & Non-moral Actions.  | 01Credit |
| UNIT : III | Teleological theories, Hedonism, and Utilitarianism (Mill & Bentham).<br>Deontological theories: Kant's duty for duty's sake, Categorical Imperative. | 01Credit |
| UNIT : IV  | Theories of Punishment: Retributive, Preventive and Reformative.  | 01Credit |

### SUGGESTED READING :-

|                    |                                   |
|--------------------|-----------------------------------|
| Singh, B. N.       | Nitishastra                       |
| Verma, Ved Prakash | Nitishastra Moulik Siddhant       |
| Mishra, Nityanand  | Nitishastra (Siddhantevam Prayog) |
| Verma, A. K.       | Aachar-Shastra ki Ruprekha        |
| Lilly, William     | Introduction to Ethics            |
| Sinha, J. N.       | A Manual of Ethics                |
| जे० एन० सिन्हा     | — नीतिशास्त्र                     |
| शांतिजोशी          | — नीतिशास्त्र                     |
| अशोक कुमार वर्मा   | — नीतिशास्त्र की रूपरेखा          |

## Minor From Discipline

### Indian Philosophy

Semester - I

M N - I A (Minor)

Credit - 4

Fullmark (75+25) = 100

03 Hours.

**COURSE OBJECTIVE :-** The objective of this course is to make students familiar with Indian Intellectual traditions. This course will be an Introduction to the major schools of Indian Philosophy. Focus will be on interactive learning where students will engage themselves into rigorous and analytical examination of key concepts in a manner that enables them for contemporary engagement and reflection.

Debate amongst the schools regarding the nature of the self will enhance various perspectives and further increase students' understanding of Indian Philosophical systems and their Philosophy.

#### COURSE LEARNING OUTCOMES :-

After completion of the study of this paper students should be acquainted with the fundamental structure of Indian schools of Philosophical thoughts with a prior Introduction of Upanishadic Philosophy and other Philosophical undercurrents of that time. The course will help the students in understanding the significance of Indian Philosophical studies in their daily life, how to overcome the stress, how to manage their life and take challenges in life; hence there will be a focus on the dialectical and analytical method to understand Indian Philosophy. Finally, it will give a holistic development of their personality.

#### COURSE CONTENT :-

|            |  |           |
|------------|--|-----------|
| UNIT : I   | Origin & Definition of Darshan Nature of Philosophy, Chief characteristics of Indian Philosophy; Charvaka School: Epistemology & Metaphysics.  | 01 Credit |
| UNIT : II  | Jainism : Syadavada, Anekantavada, Concept of Jiva, bondage and liberation; Buddhism: The Four Noble Truths, Pratityasamutpada & Momenry.  | 01 Credit |
| UNIT : III | Nyaya: Theory of Pramanas, The idea of God and Proofs for the existence of God; Vaisesika: Padarthas, (Dravya, Guna, Karma, Samanya, Visesa, Samavaya, Abhava), Parmanuvada.<br>Samkhya: Causation theory (Satkaryavada), Prakriti, arguments for its existence, Purusa, arguments for its existence;<br>Yoga: chitta and chittavriti, Eight Fold path, God. | 01 Credit |
| UNIT : IV  | Purva Mimansa: Dharma & Apurva, Pramanayavada;<br>Advaita vedanta : Brahman, Vivartvada, Maya, Jiva, Bondage & Liberation.<br>Vishishtadvaita : Brahman, Refutation of Mayavada, Bondage & Liberation.   | 01 Credit |

SUGGESTED READING :-

|                    |   |
|--------------------|---|
| Sinha, H.P.        | Bhartiy Darshan Ki Ruprekha             |
| Singh, B.N.        | Bhartiya Darshan                        |
| Nigam, Shobha      | Bhartiya Darshan                        |
| Sharma, C.D.       | Bhartiya Darshan Alochana aur Anushilan |
| Chatterjee & Dutt  | Bhartiya Darshan                        |
| Chatterjee & Dutt  | An Introduction to Indian Philosophy    |
| Sharma, C.D.       | A Critical Survey of Indian Philosophy  |
| प्रो० बी० एन० सिंह | — भारतीय दर्शन                          |
| बलदेव उपाध्याय     | — भारतीय दर्शन                          |
| शोभा निगम          | — भारतीय दर्शन                          |
| जगदीश चन्द्र मिश्र | — भारतीय दर्शन                          |
| उषा किरण           | — भारतीय दर्शन एवं पाश्चात्य दर्शन      |



**Minor From Discipline**  
**Ved, Upanishad and Bhagvadgita**

Semester - III

M N - I B (Minor)

Credit - 04

Full mark (75+25) = 100

03 Hours

**COURSE OBJECTIVE :-** In this course, student will be aware of Philosophy and understand Vedas and Bhagavad Gita. The students will get strength to face reverses of life and teaches to face uncertainties. It teaches about duty action and renunciation. It has three major themes; knowledge, action and love.

**COURSE LEARNING OUTCOME :-** On successful completion of this course students will get practical guideline to lead a peaceful and balanced life they will also learn to strike the right balance in work, recreation and rest.

**COURSE CONTENT :-**

|            |  |           |
|------------|--|-----------|
| UNIT : I   | Basic concept of the Vedas and Upanishads<br>Concept of Rta, Satya, Rna & Yajna (Sacrifice); Theory of Creation.<br>Upanishad: Atman-Self and Brahman, Sreya & Prey. | 01 Credit |
| UNIT : II  | Bhagavadgita: Karma, Nishkama Karma.   | 01 Credit |
| UNIT : III | Bhagavadgita: Concept of Sthitpragya, Swadharma.   | 01 Credit |
| UNIT : IV  | Bhagavadgita: Moksha; Jnana, Karma, and Bhakti yoga; Pravritti and Nivritti Marg.  | 01 Credit |

**SUGGESTED READING :-**

Gita Press, Gorakhpur, Publication

Radhakrishnan, S.

Pushpa, Sinha

Shreemad Bhagvad Gita

Bhagavadgita

Bhagavadgita & Dharm-Darshan

## MDC (Multi Disciplinary Course)

### Philosophy

Credit - 3

Fullmark (75+25) = 100

03 Hours.

COURSE OBJECTIVE :- The objective of this course is to make students familiar with Indian as well as Western intellectual traditions. This course will be an Introduction to the major schools of Indian and Western Philosophy. The course also includes thoughts of people that has shaped the modern India.

### COURSE LEARNING OUTCOMES :-

After completion of the study of this paper students will be aware of Indian as well of Western Philosophies main currents. The students will also come to know the Philosophy behind the shaping of Indian society and polity.

### COURSE CONTENT :-

|            |  |           |
|------------|--|-----------|
| UNIT : I   | The four Vedas,<br>Philosophy of Upanishads, Gita – Nishkama Karma<br>Jainism :- Concept of Jiva, Bondage and Liberation<br>Buddhism : The Four Noble Truths, Theory of No Soul.<br>Yoga : Eight fold path, Chitta and Chittavritti  | 01 Credit |
| UNIT : II  | Plato : Theory of Ideas<br>Aristotle : Theory of Causation<br>Descartes : Method of Doubt<br>Locke : Primary and Secondary qualities<br>Refutation of innate ideas<br>Berkeley : Esse est percipi (to be is to be perceived)<br>Hume : Skepticism : Refutation of Causation. | 01 Credit |
| UNIT : III | Swami Vivekananda : Universal Religion<br>Rbindra Nath Tagore : Religion of Man<br>M. K. Gandhi : Truth, Non-violence.<br>B. R. Ambedkar : Neo Buddhism, Social Justice<br>Binod Bihari Mahto : Study and Struggle.  | 01 Credit |

### SUGGESTED READING :-

|                       |   |
|-----------------------|---|
| Sinha, H.P.           | Bhartiy Darshan Ki Ruprekha             |
| Sharma, C.D.          | A Critical Survey of Indian Philosophy  |
| Chatterjee & Dutt     | An Introduction to Indian Philosophy    |
| Nigam, Shobha         | Paschatya Darshan ke Sampradaya         |
| Singh B.N.            | Paschatya Darshan                       |
| Lal, B. K.            | Samkalin Bhartiya Darshan               |
| Sinha, Ramesh Chandra | Samkalin Bhartiya Darshan               |
| Tiwary, Naresh Prasad | Bhartiya Darshan evam Paschatya Darshan |