BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD

COLLEGE NAME-S.S.L.N.T MAHILA COLLEGE, DHANBAD UG(REGULAR) COURSE

ACADEMIC YEAR: 2023-24

| | 3RD SELECTION LIST | | SUBJECT- HISTORY (Major/Honours) | | Verification Period: 16.08.2023-22.08.2023 | | | Venue for Physical Document Verification:S.S.L.N.T MAHILA COLLEGE, DHANBAD | | | | | | | |
|----|--------------------|-------------|----------------------------------|----------------------|--|---------------|----------------|--|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| # | Selection Category | Form no | Application no | Full Name | Father Name | Date of Birth | Caste Category | Last Passed Stream | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
| 1 | OM-1 | 20230035071 | UG/2023- 2026/042746 | PAYEL KUMARI RAM | SHIVNANDAN RAM | 2004-09-25 | GEN | West Bengal Council of Higher Secondary Education, Calcutta | N/A | 0 | 0 | 76 | 292 | 76 | |
| 2 | OM-2 | 20230014369 | UG/2023- 2026/022375 | POONAM KUMARI | RANJIT KUMAR MODAK | 2005-03-08 | BCI | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 73 | 72.04 | 73 | |
| 3 | UR-1 | 20230030704 | UG/2023- 2026/013671 | MITHU KUMARI | SAPAN MANDAL | 2005-03-08 | BCI | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 73 | 79 | 73 | |
| 4 | UR-2 | 20230044573 | UG/2023- 2026/048797 | SANGITA MAHATO | BISWAJIT MAHATO | 2003-07-20 | GEN | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 72 | 65 | 72 | |
| 5 | V_EWS-1 | 20230046739 | UG/2023- 2026/053919 | SANGITA MAHATO | BISWAJIT MAHATO | 2003-07-20 | GEN | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 72 | 65 | 72 | |
| 6 | V_EWS-2 | 20230039830 | UG/2023- 2026/047493 | SAPNA KUMARI | SHIVAN PASWAN | 2004-03-09 | GEN | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 72 | 67.8 | 72 | |
| 7 | V_EWS-3 | 20230039011 | UG/2023- 2026/046747 | RANI KUMARI | SUGRIV BHAGAT | 2005-05-16 | GEN | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 72 | 71.2 | 72 | |
| 8 | BCI-1 | 20230105526 | UG/2023- 2026/104685 | SABRA KHATUN | AZIMUDDIN ANSARI | 2005-01-17 | BCI | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 72 | 68.8 | 72 | |
| 9 | BCI-2 | 20230062211 | UG/2023- 2026/067507 | KIRAN KUMARI | AJIT KUMAR MAHATO | 2005-03-11 | BCI | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 72 | 71.2 | 72 | |
| 10 | BCII-1 | 20230033000 | UG/2023- 2026/040834 | JULI KUMARI | KANTHI GOPE | 2004-02-26 | BCII | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 62 | 66.4 | 62 | |
| 11 | BCII-2 | 20230093801 | UG/2023- 2026/094833 | ROSHNI KUMARI | OM PRAKASH SAW | 2005-03-05 | BCII | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 62 | 67.8 | 62 | |
| 12 | SC-1 | 20230073397 | UG/2023- 2026/076662 | HANSIKA RAJWAR | KALI CHARAN RAJWAR | 2004-06-29 | sc | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 60 | 60 | 60 | |
| 13 | SC-2 | 20230017056 | UG/2023- 2026/025236 | MEELI KUMARI | UTTAM DAS | 2005-06-18 | sc | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 58 | 62.4 | 58 | |
| 14 | SC-3 | 20230063695 | UG/2023- 2026/068736 | URMILA RAJWAR | RANJIT RAJWAR | 2005-08-11 | SC | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 58 | 56 | 58 | |
| 15 | ST-1 | 20230059597 | UG/2023- 2026/065306 | LAXMI HEMRAM | JANESHWAR HEMBRAM | 2003-04-11 | ST | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 46 | 50 | 46 | |
| 16 | ST-2 | 20230036600 | UG/2023- 2026/044218 | PARWATI KUMARI SOREN | BALICHAND SOREN | 2005-06-18 | ST | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 46 | 50.8 | 46 | |
| 17 | ST-3 | 20230088798 | UG/2023- 2026/090379 | KAJAL KUMARI | KUWAR HANSDA | 2004-09-19 | ST | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 45 | 53.4 | 45 | |

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| 18 | ST-4 | 20230039711 | UG/2023- 2026/047336 | KOMAL NAG | RAJESH NAG | 1999-02-07 | ST | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 44 | 41 | 44 | | |
| 19 | ST-5 | 20230044482 | UG/2023- 2026/051799 | RAKHI KUMARI | MATHAN BESRA | 2004-03-08 | ST | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 44 | 49 | 44 | | |
| 20 | ST-6 | 20230033760 | UG/2023- 2026/041578 | SHAMIN HEMBRAM | HARILAL HEMBRAM | 2001-09-05 | ST | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 40 | 47.8 | 40 | | |

^{*}This is provisional selection list prepared for 50 % of seats (subject-wise) based on academic merit, & admission will be subjected after document verification. Selection List is Calculated as per the "Draft Regulation for UG Admission" (available on University Website). * If total points of two applicants are equal, preference is given to one having more aggregate marks. * Outsider students can claim against the top 15% Seats only. Abbreviations: OM=Open Merit (Open to All), UR=Unreserved, EWS=Economically Weaker Section, V_EWS=Against Vacant EWS seat, V_ST=Against Vacant ST Seat, V_SC=Against Vacant SC Seat. PWD-Physically Challenged) Quota, C/W-Children and Widows) of the eligible Armed Forces Personnel Quota are not mentioned in the selection list as these categories come under the supernumerary quota. Such applicants are advised to contact the Admission Cell for further action.* Any Complaint Regarding the omission of a name in the list, a written application should be submitted to the University Admission Cell within two working days of publication of this list, along with a copy of the application form, marks sheets, and relevant proof of omission. Cutoff Marks: OM-73, GEN-72, BCI-, BCII-62, EWS-ALL SELECTED, SC-58, ST-40